



Attorney's Docket No. 354528.00900 - PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

• Li-Jau (Steven) Yang et al.

For: HIGHT PERFORMANCE IPSEC  
HARDWARE ACCELERATOR FOR  
PACKET CLASSIFICATION

Application No.: 09/723,418

Filed: November 27, 2000

Examiner: Taghi T. Arani

Group Art Unit: 2131

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**TRANSMITTAL**

Commissioner for Patents  
**Mail Stop AMENDMENT**  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-captioned application are the following:

- 1) This Transmittal Letter;
- 2) An Amendment; and
- 3) A Return postcard.

The fees for claims are calculated below:

|                       | Previously<br>filed | Now<br>Pending | Number of<br>additional claims<br>since last filing | Total Fees<br>Due |
|-----------------------|---------------------|----------------|---|-------------------|
| Total Claims          | 21                  | 20             | 0   | \$0.00            |
| Independent<br>Claims | 3                   | 4              | 1   | \$200.00          |
| <b>TOTAL</b>          |                     |                |   | <b>\$200.00</b>   |

The Commissioner is hereby authorized to charge **\$200.00** for the additional claims, as well as any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR §1.16 or § 1.17 to **Account No. 50-2603, referencing Attorney Docket No. 354528.00900**.

Dated: 2-11-05

Respectfully submitted,

By:

Name: John W. Carpenter

Registration No. 39,129

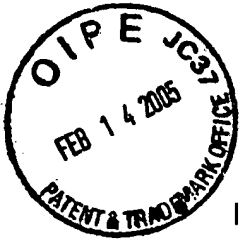
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CERTIFICATE OF MAILING

CERTIFICATE OF MAILING - 37 C.F.R. § 1.08I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450 on 2/11/05

Dated: 2/11/05

Sandy Clayton  
Sandy Clayton



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2131/9  
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AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated November 26, 2004, please amend the above identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.

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